 **SEACOAST ANGLERS ASSOCIATION**

PO Box 510 • North Myrtle Beach, SC • 29597

www.seacoastanglersassociation.com

***MEMBERSHIP APPLICATION***

••••••••••••••••••••••••••••••••••••••••••••••••

**Please Print Clearly**

DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SPOUSE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

FAMILY MEMBERS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CITY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ST\_\_\_\_ZIP\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PRIMARY PHONE # (\_\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Circle one:** CELL HOME WORK EMAIL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SPONSOR\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Do you own a boat? Yes\_\_\_ No\_\_\_

What is the name of your boat? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Type of boat? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   
2. I will be able to serve on the following committees: (check all that apply)

Activities\_\_\_ In-House Tournament\_\_\_ Surf/Pier Tournament\_\_\_

HOOK-a-Kid on Fishing program\_\_\_ Monofilament Recycling\_\_\_ Website/FaceBook\_\_\_ Newsletter\_\_\_ Political Action\_\_\_ Fundraising\_\_\_ Christmas Party/Awards\_\_\_

Meeting Setup & Clean-up\_\_\_ Membership/Welcome\_\_\_ Leaderboard\_\_\_

Guest Speaker\_\_\_ Rules\_\_\_ Willing to serve on Executive Board\_\_\_

-----------------------------------------------------------------------------------------------------------------------

***Members Receipt – Cut Here***

**Mail Address:** Seacoast Anglers Association – P.O. Box 510 – North Myrtle Beach, SC 29597

**Website:** [www.seacoastanglersassociation.com](http://www.seacoastanglersassociation.com) – **Email:** [Seacoastanglers@aol.com](mailto:Seacoastanglers@aol.com)

**Meetings: 3rd Monday of each month at 6:30 PM**

**Place: American Legion Post #186, Rt 17 North, Little River, SC 29566**

Yearly Membership Dues $60.00 per family...........

New members July 1 to December 31 $30.00 per family.......

Amount Paid $ \_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Received by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Form Dated: 01/30/2022***